

**SECRET***Registry**qm-9*

| ROUTING AND TRANSMITTAL SLIP                                  |                      | Date             |
|---|----------------------|------------------|
|   |                      | FBIS-0014-88     |
|   |                      | 3 February 1988  |
| TO: (Name, office symbol, room number, building, Agency/Post) |                      | Initials Date    |
| 1. Director of Management and Planning,                       |                      |                  |
| 2. DS&T   |                      |                  |
| 3. Room 6E45, Headquarters                                    |                      |                  |
| 4.  |                      |                  |
| 5.  |                      |                  |
| Action  | File                 | Note and Return  |
| Approval  | For Clearance        | Per Conversation |
| As Requested  | For Correction       | Prepare Reply    |
| Circulate   | For Your Information | See Me           |
| Comment   | Investigate          | Signature        |
| Coordination  | Justify              |                  |
| REMARKS   |                      |                  |

FBIS calendar.

DO NOT use this form as a RECORD of approvals, concurrences, disposals, clearances, and similar actions

|  |                |
|--|----------------|
| FROM: (Name, org. symbol, Agency/Post) | Room No.—Bldg. |
| Acting Director, FBIS                  |                |

5041-102

☆ U.S. GPO: 1986-481-247/40012

OPTIONAL FORM 41 (Rev. 7-78)  
Prescribed by GSA  
FPMR (41 CFR) 101-11.206**SECRET**

SECRET

FBIS CALENDAR

| DATE | EVENT | TIME | LOCATION | ATTENDED BY |
|------|-------|------|----------|-------------|
|------|-------|------|----------|-------------|

|             |                           |      |                |                   |
|-------------|---------------------------|------|----------------|-------------------|
| 19 February | DDS&T "All Hands" Meeting | 1030 | Hqs Auditorium | D/FBIS<br>DD/FBIS |
|-------------|---------------------------|------|----------------|-------------------|

|         |                 |           |                |        |
|---------|-----------------|-----------|----------------|--------|
| 1 March | S&T Orientation | 1030-1120 | Hqs Auditorium | D/FBIS |
|---------|-----------------|-----------|----------------|--------|

|         |           |  |  |        |
|---------|-----------|--|--|--------|
| 1 March | Greet CTs |  |  | D/FBIS |
|---------|-----------|--|--|--------|

LOOKING AHEAD

|             |                                  |  |  |                   |
|-------------|----------------------------------|--|--|-------------------|
| 15-17 March | S&T Spring Management Conference |  |  | D/FBIS<br>DD/FBIS |
|-------------|----------------------------------|--|--|-------------------|

|          |                |           |     |        |
|----------|----------------|-----------|-----|--------|
| 22 March | Midcareer #104 | 1100-1150 | COC | D/FBIS |
|----------|----------------|-----------|-----|--------|

|            |  |  |  |         |
|------------|--|--|--|---------|
| 4-25 April | Visits to Middle East and European Bureaus |  |  | DD/FBIS |
|------------|--|--|--|---------|

|             |                       |  |  |        |
|-------------|-----------------------|--|--|--------|
| 15-16 April | STUDIES Board Meeting |  |  | D/FBIS |
|-------------|-----------------------|--|--|--------|

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